| _ | DATE / OFFICEHOLDER AIGN FINANCE REPORT | | | | | | | | FORM C/OH COVER SHEET PG 1 | | |
|--|---|-----------------------------------|-------------------------|-----------|---------------|---|----------------|---|-------------------------------|--|--|
| The C/OH Instruction (| Guide explains how | to comple | ete this form. | 1 Filer | ID (Ethics Co | mmission Filers) | 2 Tota | al pages fil | ed: | | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR FIRST MI Mrs. Benette M | | | | | OFFICE USE ONLY | | | | | |
| | NICKNAME | M | LAST C Donald | | | SUFFIX | Date Re | ceived | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP CODE 300 SW 13th St, Seminole, TX 79360 | | | | | | | Cia Roberson, Elections Administration Gaines County, Texas | | | |
| 5 CANDIDATE/ | AREA CODE | PHONE | NUMBER | | EXTENSIO | N | | | | | |
| OFFICEHOLDER PHONE | (432) | | -0634 | | EXTENSIO | `` | Date Trai | | or Date BERNIFY ed | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR | MS / MRS / MR FIRST MI | | | | | Receipt | # | Amount \$ | | |
| | Mr. Shaun | | | | | | Date Processed | | | | |
| | NICKNAME LAST SUFFIX McDonald | | | | | | Date Imaged | | | | |
| 7 CAMPAIGN TREASURER ADDRESS | street address (| NO PO BOX | PLEASE): APT / S | UITE #; | CITY; | | | STATE; | ZIP CODE | | |
| (Residence or Business) | | | | | | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | (432) | | -0633 | | EXTÉNSIO | N | | | | | |
| 9 REPORT TYPE | January 15 Solth day before election Runoff | | | | | 15th day after campaign treasurer appointment (Officeholder Only) | | | | | |
| | July 15 | | 8th day before ele | ection | | eded Modified rting Limit | | Final Repor | t (Attach C/OH - FR) | | |
| 10 PERIOD | Month | Day | Year | | | Month | Day | Year | | | |
| COVERED | 1 | 14 | 132 | THR | OUGH | 1 | 31 | 20 | 2 | | |
| 11 ELECTION | ELECTION DA | TE | E ELECTION TYPE | | | | | | | | |
| | Month Day | Year | Primary | Ri | unoff | Other Description | | | | | |
| | 3 1 | 22 | General | Sı | pecial | | | | | | |
| 12 OFFICE | OFFICE HELD (if any) | | | 13 | office so | ought (if known | Jude | e | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF FICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEGGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | | | | | |
| COMMITTEE(S) | COMMITTEE TYPE COMMITTEE NAME | | | | | | | | | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | | | | | | | | | |
| | SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME | | | | | | | | | |
| | | СОММІТТ | FEE CAMPAIGN TR | EASURER A | DDRESS | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| | The state of the s | | | | | | | |
|---------------------------------|--|---|--|--|--|--|--|--|
| 15 C/OH NAME | | | 16 Filer ID (Ethics Commission Filers) | | | | | |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL PLEDGES, LOANS, OR GUARANT CONTRIBUTIONS MADE ELECTR | FEES OF LOANS, OR | \$ | | | | | |
| | 2. TOTAL POLITICAL CONTRIBU (OTHER THAN PLEDGES, LOANS | | \$ 500.00 \$ 3392.11 | | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL E | . TOTAL UNITEMIZED POLITICAL EXPENDITURE. | | | | | | |
| | 4. TOTAL POLITICAL EXPENDITU | \$ | | | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTION OF REPORTING PERIOD | | | | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF A LAST DAY OF THE REPORTING P | | F THE \$ | | | | | |
| | Please complet | Signature of Ca | andidate or Officeholder | | | | | |
| (1) Affidavit NOTARY STAMP/SEA | SARA ABBOTT Notary Public, State of Texas Comm. Expires 02-18-2024 Notary ID 12300137 | | | | | | | |
| Sworn to and subscribed | before me by Brnette M'Do | nald this the | 10th day of February. | | | | | |
| 20 7 , to certify | which, witness my hand and seal of office. | booth | Notger Public | | | | | |
| Signature of officer administe | 11 41 210 | administering oath | Title of officer administering oath | | | | | |
| | O | R | | | | | | |
| (2) Unsworn Declaration | on | | | | | | | |
| My name is | | , and my date of birth is | · | | | | | |
| My address is | | | | | | | | |
| | (street) | (city) (| state) (zip code) (country) | | | | | |
| Executed in | County, State of, | on the day of(mont | , 20 _(year) . | | | | | |
| | | Signature of Candi | date/Officeholder (Declarant) | | | | | |